

# AMERICAN WOODMEN

Honorable C. M. White, Supreme Commander, Royally Entertained Men day Night. Local Camp No. 10 Will Have First Annual Outing Monday

A large and enthusiastic crowd of

cluded the outburst given by the Western Woodmen at Union Men's meeting on the evening, June 15-16. White, Niagara Falls, was the speaker, and he was the order, was the principal speaker in Niagara Falls. The forcible argument on the usefulness and soundness of the American Woodmen was many times repeated. The speaker possessed a wealth of ready wit that kept his hearers in a happy reel throughout the speech. He likened the order to a "perpetual fountain" whose refreshing waters were capable of smoothing the wrinkles of the wrinkled age.

The first annual meeting of the Central Camp No. 10 will take place at Pontiac House Park next Monday, June 25th. The picnic will be held at the same time. The picnic will be held at the same time. The picnic will be held at the same time.

Two from McKinley station died after the beginning of the year. Everywhere is infected, and the number of adults is great and children, 333, etc.

## Last "Pop" Concert

Your last chance to hear the popular symphony of Whentley Beach, by Austin's Military Band here. The large and enthusiastic audiences attest the popularity of these concerts. Sunday's program as follows:

Hymn, I Love to Tell the Story, Congregation  
 Invocation.  
 Hymn, Safe in the Arms of Jesus, Congregation  
 Selection, O A R. March, Austin's Military Band  
 Solo, Selected, M. R. B. Paris  
 Selection, Harmony Quintette, Messers.  
 M. Holaday, R. D. Paris, Tenors

B. E. Robinson, P. T. Campbell,  
Russia.  
Director, Special Selection; Austin's  
Military Band.  
Speaker  
Solo, Selected, Mr. B. E. Robinson.  
Selection, Melody of Hymns, Band  
Selection, Harmony Quartette;  
March, Hymns, Band.

**Special Grand Entertainment**

**25, 1907.** This will be the Sunday evening, which takes place one Wednesday in each month. It is really excellent! In spirit of the good law, as all of our patients are away of this last Elective has have been insisted so as to make dancing, games and refreshments more enjoyable. Miss L. Holman being the fortunate one of last month, received a beautiful one of glass first bowl! It may mean fun at the next time, the Sunday evening, the admission is \$2, other general dancing evenings, ladies, the and gentlemen, \$1. Every one suddenly interested in the South President, Vice M. Whelan.

**A CORRECTION**

The name of Verda McInnabham, one of Delany School's brightest pupils, was unintentionally omitted from the list of graduates from that school in last week's issue of the Argus.

The following were graduates from James School and not Delany, as published:

Sue M. Cunningham, Elbreech L. Greenfield, Vera L. Johnson, Zelma E. Lewis, Arlanda E. Ryan.

[illegible]









100-443887-100



## Faith Necessary and Sufficient

By REV. B. D. BUTCLIFFE

Of the Christian Dispensation, Moody Bible Institute, Chicago

"Faith"—to him give all the prophecies, that through his name a sinner's salvation is in him shall receive remission of sins.

This text forms the close of Peter's sermon to Cornelius. Surely here it

is anywhere we have the way of salvation, because in Acts 11 we are told that Peter was sent to Cornelius to "tell him the words wherby he and all his house should be saved."

Peter has spoken of the restoration of the grace of God which sent salvation, he has spoken of the death of Christ which has purchased salvation, he has spoken of the resurrection of Christ which assures salvation, and then he says that "whoever believeth on him shall receive remission of sins."

**Faith is Christ Necessary.**

Paul was a very sincere man, having the best he knew how, but his sincerity was not sufficient. He was something like Paul, who says that if any man had where he was "in the flesh, he more." In the second place Cornelius was a very religious man for he had conviction of sin which led him to seek for him. A reading of the tenth chapter of Acts would show he had a great desire to know the way of salvation. He was a man given to much prayer, and which showed itself in great reverence and much liberality in the way of alms giving. To crown it all he was a man who was not an enemy to piety, reverence, prayer or even his reputation was not sufficient to give him salvation. Sincerity of purpose and Christianity are not synonymous. None of these things which are so much thought of as being necessary for salvation can ever take the place of simple faith in Jesus Christ. The Bible does not say "whoever repenteth and is reverent and sincere, shall receive remission of sins." It does say most distinctly that "whoever believeth in him shall receive remission of sins."

**Faith in Christ Sufficient for Salvation.**

The thief upon the cross could not get down and undo what he had done, nor make restitution of any kind, nor could he come down from the cross and live a good life, but he could exercise faith in Christ, and this was sufficient for his salvation. Nicodemus was a learned man, who could understand him as worthy of salvation, but his morality and rectitude of character left him dead in trespasses and in sins until he exercised simple faith in Christ. When Paul speaks to the brutal Roman jailer of Philippi he says nothing of reformation of life, but tells him simply to believe in Jesus Christ, and that shall be saved. When Philip heard Nathaniel exclaim in prayer, he does not tell him to pray harder or longer, but brings him to Christ. The Holy Spirit does not say Romans 4:5, "but to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." The Gospel of John has been written "that we might believe that Jesus is the Christ, the Son of God, and that believing we might have life in his name." While faith in Christ is absolutely necessary for salvation, it is entirely sufficient.

**Faith in Christ Open to All.**

Our text does not pick out any particular class which may have faith in Christ, but it uses the widest word possible and says, "whoever believeth in him shall receive remission of sins." This wide word is used throughout all of Scripture. Isaiah said, "every one that believeth." John 3:16 declares, "that God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Romans 1:16 declares that the Gospel of Christ "is the power of God unto salvation to everyone that believeth." The Gospel of Christ is the broad invitation for whosoever will to come. No one is shut out. Faith in Christ is the simplest thing in the world. It is absolutely necessary, but wholly sufficient for salvation.

**Getting the Right Order.**

God loves to bring men out of obscurity. He cannot do it when they insist upon bringing themselves out. To take the humblest place gives God the greatest place. A Christian, sending to the Sunday School Times on account of a personal experience, writes: "If you think myself be best for the cause, I mean—do not hesitate to do it. I have always in the past signed my full name to my letters, and I have been called by my name for a little more than a month, but I have no will but his will in that, as in all things." She has things in her right order. His will is first, and then the cause, and when we are doing as he will we are always "in first place."

## INTERNATIONAL BIBLE SCHOOL LESSON

City of E. O. BELL, Acting Director of the Sunday School Course in the Moody Bible Institute, Chicago

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### LESSON FOR JUNE 24

#### THE PURPOSE OF JOHN'S GOSPEL (REVIEW—READ JOHN 21:15-25.)

**GOLDEN TEXT**—There are written, that you might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.—John 20:31.

There are a variety of methods to be followed in reviewing the work of the past six months and to give variety. Teachers of classes, or superintendents of schools, may select one or combine several, as their judgment dictates. Of course, the object is to procure a good speaker who is familiar with the Gospel of John and the lessons of the past quarter, and let him bring out the review in most outstanding and salient features. One method would be to have one minute talks either by members of the class or persons selected from the school. Each of twelve scholars could be assigned one minute each to have one of the lessons of the past quarter.

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## Church Directory

**St. James A. M. E. Church, St. Ferdinand and Pendleton Streets—Sunday, 9:30 a. m. Preaching, 11 a. m. and 8 p. m. Young People's Society, 5 to 7:30. Class meeting, Tuesday, 5 p. m. Rev. William H. Peck, pastor.**

**Ward Chapel A. M. E. Church, Kincaid school, 1:30 p. m. Thursday, Class meeting, 8:00 p. m. J. W. Garner, pastor.**  
**Lock, Mo.—Sunday, Preaching 11 a. m.**

**St. Peter's A. M. E. Church, Elk and Montgomery Sts., Sunday, Preaching, 11:00 a. m. and 8:30 p. m. Sunday-school, 2 p. m. Rev. E. S. Fisher, pastor.**

**St. Marks A. M. E. Church, Leffingwell and Bond St.—Services at 11:00 a. m. Sunday-school at 1:00 p. m. Class meeting, Friday evening at 8:00. Reverend P. W. Alford, the pastor, will preach special sermons, morning and evening.**

**QUINN CHAPEL A. M. E. Church, 321 Bowes St. Preaching, 11:00 a. m. and 8:30 p. m. Sunday-school, 9:00 a. m. Class meeting, Thursday, 8 p. m. Rev. T. L. Watson, Pastor.**

**BETHEL A. M. E. CHURCH, 6218 Wall Ave.—Preaching Sunday, 11 a. m. and 8 p. m. Sunday School, 1 p. m. Prayer meeting, Thursday, 8 p. m. Rev. E. S. Clarke, pastor.**

**Waynes A. M. E. Church, 23rd and Wash Street—Preaching 11 a. m. and 8 p. m. Endeavor 6:30 p. m. Class meeting, Tuesday, 8 p. m. Prayer meeting, Thursday, 8 p. m. Rev. A. R. 5 p. m. Pastor, J. H. Hobbs, pastor. Sunday school, 1:30 p. m.**

**BETHANY BAPTIST MISSION, 4000 Fairfax Ave., Preaching Sunday, 11:00 a. m. and 8:30 p. m. Sunday school at 1:30 p. m. Mid-week services Wednesday and Friday evenings. Rev. J. H. Oden, Pastor.**

**First Baptist Church of Kinloch, Mo.—Sunday, preaching 11 a. m. and 8 p. m. Sunday-school at 10 a. m. Bible reading at 8:30 p. m. Weekly meetings, Tuesday and Thursday at 8 p. m. Communion, second Sunday of each month. Rev. E. Hoppe, pastor; E. L. Brown, clerk.**

**Leonard Avenue Baptist Church, 36 S. Leonard Ave.—Sunday, Preaching, 11:00 a. m. and 8 p. m. Sunday School 1:00 p. m. B. Y. P. U. 6:00 p. m. Prayer Meeting, Wednesday night. Rev. P. W. Dunsavat, Pastor, 2749 Walnut.**

**Union A. M. E. Church, Webster Groves—Services at 11 a. m. and 7:30 p. m. Sabbath School at 10 a. m. Rev. H. Pearson, Pastor; A. J. Saunders, Secretary.**

**Asbury Memorial M. E. Church, 4291 Cottage Ave.—Sunday school, 9:30 a. m.; preaching 11 a. m. and 8 p. m. Epworth League, 7 p. m. Class meeting, Bible class and Thursday, 8 p. m. Rev. W. G. Goff, pastor.**

**ST. DOUGLASS UNITED PRIMITIVE BAPTIST CHURCH, 2816 Lucile Ave.—Sunday-school at 10 a. m. Preaching 11 a. m. and 8 p. m. Bible Band at 5:30. Prayer services Thursday nights. Rev. E. Foster, Pastor.**

**Redemption of Souls Spiritual Church, 815 N. Beaman Street—Sunday school service 10 a. m. church service 11 a. m. and 8 p. m. Sunday-school at 10 a. m. Wednesday and Thursday, 8 p. m. Tuesday and Friday, Mrs. Julia Johnson, organist; Rev. James D. Miller, pastor; Henry Green, president; Miss A. J. Voorhis, secretary.**

**Thessalonian, Missionary Church, 504 Montrose Ave.—Sunday, prayer meeting 8 a. m.; preaching, 11 a. m. and 8 p. m. Sunday-school at 11 a. m. B. Y. P. U. 6:30; Wednesday, preaching 8 p. m.; Friday, prayer meeting 8 p. m.; Missionary Society, first and third Thursdays at 8 p. m. Rev. David Tyler, pastor.**

**FIRST FREE BAPTIST CHURCH, 305 Papa Street—Preaching, second, third and fourth Sundays 9 a. m. each month, at 11 a. m. and 8 p. m. Sunday school 1 p. m.; C. E. Society, 8:30 p. m. Preaching Wednesday night, 8 p. m. Prayer meeting, Thursday, 8 p. m. Communion services, second Sunday of each month. Rev. A. H. Bostie, pastor; phone Central 3193 or Olive 1674. Rev. James Long, 8 a. m. to 12:30 p. m. and 7 p. m. to 8:30 p. m.**

**Magnolia Baptist Church, 3430 Market—Sunday school 9:30 a. m. Preaching 11:00 a. m. and 8 p. m. Endeavor, 6:00 p. m. Midweek services, Tuesday night, preaching 8:00 p. m. Thursday night prayer meeting, Friday night, 8:00 p. m. Sunday School, 9:00 a. m. Class meeting, Rev. L. E. Chalmers, Pastor. Pastor M. R. Hardin, Clerk.**

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